

***Suzanne J. Crawford O'Brien***  
***Curriculum Vita***

Pacific Lutheran University  
Tacoma, WA 98447  
crawfosj@plu.edu

**Teaching Appointments**

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2016-present

Professor

Department of Religion, Pacific Lutheran University

Affiliated Faculty: Native American and Indigenous Studies; Environmental Studies; Global Studies;  
Gender, Sexuality and Race Studies; Holocaust and Genocide Studies

2009-2016

Associate Professor

Department of Religion, Pacific Lutheran University

2003-2009

Assistant Professor

Department of Religion, Pacific Lutheran University

2000-2003

Visiting Instructor, Religious Studies and Women's Studies

University of California, Santa Barbara.

1998-2003

Teaching Assistant, Religious Studies and Women's Studies

University of California, Santa Barbara.

**Administrative Appointments**

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2022-2023

Tribal Relations Advocate, Pacific Lutheran University

2019-2023

Program Director, Native American and Indigenous Studies, Pacific Lutheran University

2021-2022

Interim Dean, Interdisciplinary Programs, Pacific Lutheran University

2017-2020

Chair, Department of Religion, Pacific Lutheran University

2007-2010

Chair, Global Studies Program, Pacific Lutheran University

**Education**

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2003 PhD—Religious Studies, University of California Santa Barbara

1997 MA—History and Critical Theories of Religion, Vanderbilt University, Nashville, TN.

1995 BA—History and Religious Studies, Willamette University, Salem, OR.

**Publications**

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Solo-Authored Books

- ❖ Religion and Culture in Native America (Rowman and Littlefield, 2020).
- ❖ Coming Full Circle: Spirituality and Wellness Among Native Communities of the Pacific Northwest (Lincoln: University of Nebraska Press, 2014).
- ❖ Native American Religions. Religions of the World Series. Ninian Smart, Series Editor; Richard Hecht, Associate Editor. (London: Laurence King, and Upper Saddle River, NJ: Prentice Hall, 2007).

### Edited Volumes

- ❖ Religion and Healing in Native America: Pathways for Renewal (Praeger Press, 2008).

### Co-Edited Volumes

- ❖ Co-Editor, American Indian Religious Traditions: An Encyclopedia, 3 Volumes. (Santa Barbara, Denver, and Oxford: ABC-CLIO, 2005).

### Chapters in Edited Volumes

- ❖ “Border Crossings: Indigenous Spirituality and Culture in Cascadia,” *Religion at the Edge: Nature, Spirituality, and Secularity in the Pacific Northwest*, edited by Paul Bramadat, Patricia O’Connell Killen, and Sarah Wilkins-Laflamme (University of British Columbia Press, 2022).
- ❖ “Bringing a Berry Back from the Land of the Dead: Huckleberry Cultivation in Coast Salish Communities,” in *Native American Foodways*, edited by Michelene Pesantubbee and Michael Zogry. Co-authored with Kimberly Wogahn (PLU ’14). (SUNY, 2021).
- ❖ “Of Coyotes and Culverts: Salmon Preservation Among Mid-Columbia Indian Communities,” in *Native American Foodways*, edited by Michelene Pesantubbee and Michael Zogry (SUNY, 2021).
- ❖ “Embodiment and Sexuality in Indigenous Traditions,” in *Embodied Religion* part of the MacMillan Handbooks Interdisciplinary Studies: Religion series. Edited by Kent Brintnall (MacMillan, 2016).
- ❖ “Salmon as Sacrament: The Revival of First Salmon Ceremonies in the Pacific Northwest,” in *Religion, Food and Eating in North America*, Benjamin Zeller et al, eds. (Columbia University Press, 2014).
- ❖ “Native American Religious History,” in *Columbia Guide to Religion in American History*, Paul Harvey and Edward Bloom, eds. (Columbia University Press, 2012).
- ❖ “Introduction,” in *Religion and Healing in Native America: Pathways for Renewal*. (Praeger Press, 2008).
- ❖ “Healing Generations in the South Puget Sound,” in *Religion and Healing in Native America: Pathways for Renewal*. (Praeger Press, 2008).
- ❖ “Teaching Religion and Embodiment in Global Context,” in *Teaching Religion and Healing*. Linda Barnes and Ines Talamantez, eds. (Oxford University Press, 2006).
- ❖ “(Re)Constructing Bodies: Semiotic Sovereignty and the Battle Over Kennewick Man,” in *The Repatriation Reader: Who Owns Native American Remains?* Devon Mihesuah, ed. (Lincoln: University of Nebraska Press, 2000).

### Peer-Reviewed Journal Articles

- ❖ “A Multi-Author Comment on *Carry Forth the Stories: An Ethnographer’s Journey into Native Oral Tradition* with a Response from the Author Rodney Frey,” *Journal of Northwest Anthropology* Vol. 52 No. 1 (2018): 83-110.
- ❖ “Gone to the Spirits: A Transgender Prophet on the Columbia Plateau,” *Journal of Theology and Sexuality* (2016): 125-143.
- ❖ “A Big Fish Story: Using Media in the Introductory Theory Course.” *Teaching Theology and Religion*, Vol 12 No. 1 (2009): 56-57.
- ❖ “Talking Place: Ritual and Reciprocity at Holy Wells and Mass Stones in the Republic of Ireland,” *Journal of Ritual Studies*. 22.1 (2008): 1-20.
- ❖ “Well, Water, Rock: Holy Wells, Mass Rocks, and Reconciling Identity in the Republic of Ireland,” *Material Religion: The Journal of Images, Objects and Beliefs* Vol. 4, No. 3. (Nov 2008): 326-348.

## Book Reviews

- ❖ “Book Review: Art of Ceremony: Voice of Renewal From Indigenous Oregon,” edited by Rebecca Dobkins. *Journal of Indigenous Religions* (2024)
- ❖ “Book Review: Native American Catholic Studies Reader: History and Theology,” edited by David J. Endres. *Journal of American Catholic Studies* (2024)
- ❖ “Book Review: Native American Rhetoric,” edited by Lawrence Gross *Journal of Indigenous Religions* (2023)
- ❖ “Book Review: Walking from Magdalena: Personhood and Place in Tohono O’odham Songs, Sticks, and Stories,” *Journal of Material Religion* (2020)
- ❖ “Book Review: Phantom Presence, Indigenous Past: Native Ghosts in North American Culture and History,” edited by Coll Thrush and Colleen Boyd (University of Nebraska Press, 2012). *American Indian Culture and Research Journal* 37.3 (2013).
- ❖ “Book Review: Handbook of Religion and Healing,” edited by Harold Koenig, Dana King and Verna Larson (Oxford University Press, 2012). *Journal of the American Academy of Religion* (2013).
- ❖ “Book Review: Indigenous Symbols and Practices in the Catholic Church: Visual Culture, Missionization and Appropriation,” edited by Kathleen Martin (Ashgate, 2009). *American Indian Culture and Research Journal*. 36.2 (2012): 197-200.
- ❖ “Book Review: Kennewick Man: Perspectives on the Ancient One,” edited by Heather Burke, Claire Smith, Dorothy Lippert, Joe Watkins, and Larry Zimmerman (Walnut Creek, CA: Left Coast Press, 2008). *American Indian Culture and Research Journal*. 34.2 (2010): 190-193.
- ❖ “Book Review: Religion and Healing in America,” by Linda Barnes and Susan Sered (Oxford University Press, 2004). *Journal of Church and State* 49.1 (2007): 154-155.

## Encyclopedia Essays

- ❖ “Black Elk: Christianity and Traditional Revival,” [Encyclopedia of Religion](#). (Macmillan, 2005).
- ❖ “Academic Study of American Indian Religious Traditions: An Introduction,” “Angalkuq,” “Ceremony and Ritual, Yup’iq,” “First Salmon Rites,” “Giveaway Ceremonies,” “Guardian Spirit Complex,” “Kennewick Man,” “Masks and Masking,” “Menstruation and Menarche in American Indian Religious Traditions,” “Missionization, Northeast,” “Missionization, Southwest,” “Powwow” “Religious Leaders, California,” “Religious Leaders, Plains,” “Religious Leaders, Plateau,” “Religious Leaders, Pueblo,” “Sacred Sites and Mountains, Black Hills,” in American Indian Religious Traditions [American Indian Religious Traditions: An Encyclopedia](#). (Santa Barbara and Oxford: ABC-CLIO, 2005).

## Magazine Articles and Blog Posts

- ❖ “[Why We Need More Trolls](#),” (*Substack*, May 25, 2024)
- ❖ “[Climate Grief, Human Composting, and Regeneration](#),” (*Substack*, May 14, 2024)
- ❖ “[Care About Climate? Then Advocate for Indigenous Women and Girls](#),” (*Substack*, May 3, 2024)
- ❖ “[Eco-Grief and Bounded Bewilderment](#),” (*Substack*, April 28, 2024)
- ❖ “[Joy, Sorrow, and Symbiosis](#),” (*Substack*, April 21, 2024)
- ❖ “[Why We Need to Talk About Climate Anxiety and Spiritual Resilience](#),” (*Substack*, April 15, 2024)
- ❖ “[Covid, Colonialism, and Native American Resilience](#),” *Sacred Matters* (Sept 14, 2020)
- ❖ “Religion, Healing, and Embodiment,” *Spotlight on Teaching*, 19.3. (2004).

## Professional Affiliations

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- ❖ Native American and Indigenous Studies Association (NAISA)
- ❖ American Academy of Religion (AAR).
- ❖ Native American Religious Traditions Group (AAR)
- ❖ Religions, Medicines and Healing Group (AAR)
- ❖ Pacific Northwest American Academy of Religion (PNW AAR).
- ❖ Society for the Study of Native American Religious Traditions (SSNART)

## Professional Conference Activity

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### Conference Leadership and Administration

- ❖ Advisory Committee, Continuums of Service Conference, Washington Campus Coalition for the Public Good. Focus on Higher Education Partnership with Indigenous Communities. 2024-2025.
- ❖ Co-Chair, Native Traditions in the Americas Group. 2016-2022.
- ❖ Steering Committee: Native Traditions in the Americas Group. American Academy of Religion. 2013-2016.
- ❖ Co-Chair, Religions, Medicines and Healing Group, American Academy of Religion. 2004-2010.
- ❖ Steering Committee: Religions, Medicines, and Healing Group. American Academy of Religion. 2002-2015.
- ❖ Co-Chair, Religions of North America/History of Christianity Group, Pacific Northwest American Academy of Religion. 2006-2009.
- ❖ Co-Chair, Religion and Ecology Section, Western Regional American Academy of Religion. 2002-2004.

### Conference Paper Presentations

- ❖ “Reclaiming the Power of ‘Women’s Work’: Considering the Work of Michelene Pesantubbee,” Native Traditions in the Americas and Indigenous Religious Traditions Groups, American Academy of Religion, November 2022.
- ❖ “Coast Salish Ceremonies of Protest: Indigenous Water Protectors on the Salish Sea,” International Society for the Study of Religion, Nature, and Culture (Theme: Religion/Water/Climate: Changing Culture and Landscapes), University College Cork, Ireland, June, 2019.
- ❖ “Crossing Borders: Native American Religion and Culture in Cascadia,” Sociology of Religions Unit, Religion, Spirituality, and Secularity in Cascadia: Fresh Reflections from the Field. American Academy of Religion Annual Meeting, November, 2019.
- ❖ “Book Panel: Author-Meets-Critics: Walking to Magdalena: Personhood and Place in Tohono O’odham Songs, Sticks, and Stories,” Indigenous Religious Traditions Group, American Academy of Religion Annual Meeting, November, 2019.
- ❖ “Of Coyotes and Culverts: Tribal Salmon Preservation in the Pacific Northwest,” presented to the Native Traditions in the Americas Group, American Academy of Religion Annual Meeting, November, 2014.
- ❖ “Kauxuma-Nupika: Gender and Power in the Life of a Transgender Indigenous Prophet on the Columbia Plateau,” presented to a joint session of the Indigenous Religious Traditions Group and the Feminist Theory and Religious Reflection Group, American Academy of Religion Annual Meeting, November, 2014.
- ❖ “*Salmon as Sacrament: The Revival of First Salmon Ceremonies in the Pacific Northwest*,” presented to the Native Traditions in the Americas Group, American Academy of Religion Annual Meeting, November, 2011.
- ❖ “*Religion and Healing in Native America: Pathways for Renewal in the 21<sup>st</sup> Century*,” presented to the Religion in North America Group, Pacific Northwest Regional American Academy of Religion Annual Meeting in Victoria, B.C. May, 2010.
- ❖ “*The Sacred Place Where Life Begins: ANWR and Competing Indigenous Discourses of Place*,” presented to the Religions in America/History of Christianity group at the PNW Regional AAR/SBL meeting in Spokane, WA. May, 2006.
- ❖ “*A Good Christian Man is a Good Medicine Man: Missionization and the Indian Shaker Church*,” presented to the session, Pacific Rim Internationalism and Indigenization: Resituating the Pacific Northwest Missionary at the American Society of Church History Annual Meeting. January 9, 2005.
- ❖ “*Native Women’s Wellness in the South Puget Sound*,” Joint-Session: Religions, Medicines, and Healing Consultation, Native American Traditions Group, and Anthropology of Religion Group. San Antonio, TX. November 21, 2004.
- ❖ “*The Case of Ellen Gray: Religious Violence and the Native Body*,” Religion, Conflict, and Violence Conference. University of Washington. May 14, 2004.

- ❖ *“Death by Imagination: The Case of Ellen Gray,”* Pacific Northwest Regional American Academy of Religion Annual Conference. Vancouver, B.C. April 8, 2004.
- ❖ *“Healing Waters, Sacred Springs: Indigeneity, Healing, and Place in the Republic of Ireland,”* Religions, Medicines, and Healing Consultation, American Academy of Religion National Conference. Toronto, Canada. November 23, 2002.
- ❖ *“The Body and the Land: Ecological and Physiological Wellness in Indigenous Women’s Traditions,”* Session on Religion and Ecology. Western Regional Conference, American Academy of Religion. March, 24, 2002.
- ❖ *“Colonizing the Body: Native Women Healers and Western Medicine in Washington State,”* Joint Session on Native American Religious Traditions and Religions, Medicines, and Healing. American Academy of Religion National Conference, Nashville, Tennessee. November 20, 2000.
- ❖ *“Healing Spaces: Contested Boundaries in Native American Healing and Western Medicine,”* Western Humanities Alliance 19<sup>th</sup> Annual Conference: The Pious and the Profane: Religion and Public Culture. University of Washington, Seattle. October 12, 2000.
- ❖ *“The Globalized Body: Native American Semiotic Sovereignty and the Debate Over Kennewick Man,”* Special Session on the Historicity of Racial and Ethnic Relations in the United States. American Academy of Religion, National Conference. Boston, Massachusetts. November 21, 1999.
- ❖ *“Indian Health and Native Women’s Healing: Historical Crisis, Contemporary Innovation,”* Consultation on Religions, Medicines, and Healing. American Academy of Religion, National Conference. Boston, Massachusetts. November 22, 1999.

#### Conference Panel Discussions

- ❖ *Evangelical vs. Liberal: The Clash of Christian Cultures in the Pacific Northwest,* History of Christianity/North American Religions Group. Pacific Northwest Regional American Academy of Religion, Newberg, OR. May 2, 2008.
- ❖ *“Teaching Religion and Healing,”* Religions, Medicines, and Healing Group. American Academy of Religion National Conference, Washington D.C. November 2006.

#### Responding to Conference Panels

- ❖ *Respondent:* Native Traditions in the American Group, “Epidemics, Renewal, and Healing Plants,” American Academy of Religion National Conference, 2021.
- ❖ *Respondent:* Native Traditions in the Americas Group, “Theorizing Native Religions: Thought and Practice Through Time and Space.” American Academy of Religion National Conference, Atlanta, GA. November 2015.
- ❖ *Respondent:* Native Traditions in the Americas Group, “Ethical Groundings.” American Academy of Religion National Conference, Chicago, IL. November 2012.
- ❖ *Respondent:* Religions, Medicines and Healing Group, “Ritualizing Illness, Wellness and Identity.” American Academy of Religion National Conference, Chicago, IL. November 2012.
- ❖ *Respondent.* Joint Session with Native Traditions in the Americas Group and Religion, Medicine and Healing Group. “Religion and Healing in Native America.” American Academy of Religion National Conference, Atlanta, GA. November, 2010.
- ❖ *Respondent:* Religions, Medicines and Healing Group. American Academy of Religion National Conference, Philadelphia, PA. November 2005.
- ❖ *Respondent:* Religions, Medicines and Healing Consultation, American Academy of Religion National Conference, San Antonio, TX. November 20, 2004.
- ❖ *Respondent:* Women and Religions Group, Pacific Northwest Regional American Academy of Religion. Vancouver, B.C. May 2004.
- ❖ *Respondent:* Religions, Medicines and Healing Consultation, American Academy of Religion National Conference, Atlanta, Georgia. November 22, 2003.

### Presiding/Convening

- ❖ “Visibility/Invisibility: Native American Recognition and Sovereignty,” Native Traditions in the Americas Group, American Academy of Religion November, 2022.
- ❖ “Author-Meets-Critics: Cutcha Risling Baldy’s We Are Dancing for You: Native Feminisms and the Revitalization of Women’s Coming-of-Age Ceremonies (University of Washington Press, 2018). Native Traditions in the Americas. November, 2019.
- ❖ “Decolonizing as Healing: Navajo, Native/Chicanx, and Afro-Caribbean Religions,” Religions, Medicines and Healing Group, Native Traditions in the Americas Group, Latino/a Religion, Culture and Society Group, Religions in the Latino/a Americas Group, American Academy of Religion, Denver, Co. November 19, 2018.
- ❖ “*Topics in Christian Thought*,” History of Christianity/North American Religions Group, Pacific Northwest American Academy of Religion, Newberg, OR. May 3, 2008.
- ❖ “Healing Movement: Techniques, Philosophies, and Implications for Healing and Religion,” Religions Medicines and Healing Group, American Academy of Religion, November 19, 2006.
- ❖ “Considering the Colonial: Native American Cultures in the Pacific Northwest,” PLU Student Panel at the Pacific Northwest American Academy of Religion Regional Meeting, Seattle, WA. April 30, 2005.

### Invited Public Lectures:

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- ❖ “Climate Anxiety and Spiritual Resilience,” Whidbey Institute. May 2024.
- ❖ “Climate Anxiety and Spiritual Resilience,” Building Greater Impact Gathering, BGI/Presidio/University of Redlands Schools of Sustainable Business Alumni Gathering. March 2024.
- ❖ “Restorative Healing: Intergenerational Healing and Relationship Building Among Native Communities in Western Washington.” Bishop’s Convocation, ELCA Southwestern Washington Synod, January 2023.
- ❖ “Native American Women’s Work: Lessons in Survivance,” Kathleen O’Brien Wicker Endowed Lecture, Scripps College, March 2022.
- ❖ “An Introduction to Coast Salish Cultures,” and “Coast Salish Cultural Ecology,” Tobey Frank Jones, Tacoma, WA. April 2021.
- ❖ “*Druids, Saints, and Nationalists: Venerating Holy Wells in the Republic of Ireland*,” St. Andrews Episcopal Church, Tacoma, WA. October 25, 2015.
- ❖ “*The Jewish Healing Movement: Restoring Self, Community and the Earth*,” Fifth Annual Lutheran Studies Conference, Pacific Lutheran University, Tacoma, WA. September 2015.
- ❖ “*Losing (and Finding) My Religion: Comparative Religious Traditions in a Global Context*,” Public Workshop at the Port Townsend Episcopal Church, Pt. Townsend, WA. March 7, 2015.
- ❖ “*Illness, Healing, and Cultural Renewal on the Columbia River*,” Public Presentation at the Cathlapotle Plankhouse, Ridgefield National Wildlife Refuge, Ridgefield, WA. June 9, 2014.
- ❖ “*Healing, Wellness and Spirituality*,” Public Presentation at the Shoalwater Bay Tribal Library, Shoalwater Bay Reservation, Tokeland, WA. May 30, 2014.
- ❖ “*Spirituality and Wellness*,” Public Presentation, Nisqually Tribal Library, Nisqually Reservation, Washington. April 23, 2014
- ❖ “*Healing Landscapes: Place and Wellness in Coast Salish Religion and Culture*,” Spring Religion Department Lecture, Pacific Lutheran University. March 19, 2014.
- ❖ “*Healing Landscapes: Wellness and Place in Cascadia*,” Willamette University, Salem, OR. January 29, 2014.
- ❖ “*Colonizing the Body: Epidemics and Native Culture in the Pacific Northwest*,” Honors Medical Ethics Class, Oregon State University, Corvallis, OR. January 28, 2014.
- ❖ “*Healing Landscapes: Wellness and Place in Coast Salish Religious Life*,” Oregon State University Public Lecture. January 28, 2014.
- ❖ “*The Poetics and Politics of Sacred Space*,” First Lutheran Church, Tacoma, WA. April 11, 2007.

- ❖ “*The Poetics, Politics and Pilgrimage of Sacred Space: Thinking Through Place in Ireland, ANWR and Native America*,” Religion Department Spring Lecture. April 3, 2006.
- ❖ “*Religion, Healing, and Community: Native Women’s Wellness in the South Puget Sound*,” Willamette at Collins, Collins Methodist Retreat Center. August 17, 2004.
- ❖ “*Healing and Place: Irish Holy Wells*,” Willamette at Collins, Collins Methodist Retreat Center. August 16, 2004.

### **Colloquia Presentations**

- ❖ “*Kauxuma-Nupika: Gender and Power in the Life of an Indigenous Transgender Prophet on the Columbia Plateau*,” presented for discussion at the Religion Department Colloquium, Pacific Lutheran University, October, 2014.
- ❖ “*Salmon as Sacrament: First Salmon Ceremonies in Puget Sound*,” presented for discussion at the Religion Department Colloquium, Pacific Lutheran University, October 19, 2011.
- ❖ “*Walking with Stories, Pathways for Renewal: Religion and Healing in Native America*,” presented for discussion at the Religion Department Colloquium, Pacific Lutheran University, Dec 2 2006.
- ❖ “*A Generation Lost: Defining Health and Wellness on the Shoalwater Bay Reservation*,” presented for discussion at the Religion Department Colloquium, Pacific Lutheran University, April 20, 2005.
- ❖ “*Religion, Healing, and the Body: A Pedagogical Approach*,” presented for discussion at the Religion Department Colloquium, Pacific Lutheran University, March, 2004.

### **Campus Talks, Panels and Guest Lectures**

- ❖ “Coast Salish Religion and Ecology,” Alumni Relations. Spring, 2021.
- ❖ “Native Americans: In or Out?” part of the Shut Your Mouth: Language and Power Today lecture series. Pacific Lutheran University. October 24, 2012.
- ❖ Panel Participant, Environmental Studies Capstone Mentorship session, Faculty Fall Conference. Pacific Lutheran University. August 20, 2012.
- ❖ “Global Opportunities for Faculty at PLU,” Faculty Fall Conference. Pacific Lutheran University. August 20, 2012.
- ❖ “Ethnographic Method in the Study of Religion,” Guest Lecture for RELI 301: Research in Religion. Fall 2011.
- ❖ Sherman Alexie’s *Flight*: Perspectives from Native American Religious Studies. Common Reading Program, New Student Orientation. Pacific Lutheran University. August 29, 2011.
- ❖ Sherman Alexie’s *Flight*: Perspectives from Native American Religious Studies. Common Reading Program, New Student Orientation. Pacific Lutheran University. September 6, 2010.
- ❖ “*Images of the Divine Feminine in Native American Traditions*,” Diversity Center, Pacific Lutheran University. November 28, 2007.
- ❖ “*Judaism in America*,” guest lecture for Rabbi Bruce Kadden’s *Judaism* course. October, 2007.
- ❖ “*Being Jewish at PLU*,” facilitated student and faculty panel open to campus community, part of Diversity Week. Jointly sponsored by Diversity Center, Campus Ministry, Religion Department and Global Studies. April 20, 2007.
- ❖ “*Coast Salish Relationships to Place*,” Indigenous Notions of Place Panel, Wang Center for International Programs World Conversations. February 23, 2007.
- ❖ Panelist, “*First Year Faculty Self-Care for Success*.” Center for Teaching and Learning Workshop, Pacific Lutheran University. September 19, 2006.
- ❖ “*Diversity Dialogue*,” Diversity Center, Pacific Lutheran University. April 28, 2006.
- ❖ Diversity Center Thursday Appetizers and Engaging Talk: “*Finding Your Passion, Sucking the Marrow: Life After PLU*.” April 27, 2006.
- ❖ “*Coast Salish Healing*,” guest lecture in Myriam Cotton’s J-Term Chemistry class. January 2006.
- ❖ “*Bridging Understanding: Diversity Center Dialogue on Faith and Homosexuality*,” Diversity Center, Pacific Lutheran University. November 30, 2005.
- ❖ “*Sacred Geography, Sacred Body: Navajo Healing and Ceremony*,” Pacific Lutheran University/University of Puget Sound *Communiversities*. March 13, 2005.

- ❖ “*La Virgen y Justicia: The Virgin of Guadalupe, Peace and Social Justice*,” Conference on the Arts of Peace and Justice, Pacific Lutheran University. March 5, 2005.
- ❖ “‘*Saved!*’: *Faith and Crisis in Contemporary Evangelical America*,” Common Ground discussion, Pacific Lutheran University Campus Ministry. December 3, 2004.
- ❖ “*Religion, Culture, and Medicine*,” Pastor’s Luncheon, Campus Ministry, Pacific Lutheran University. October, 2003.
- ❖ “*Native American Women’s Health and Healthcare*,” guest lecture in Perspectives on Women’s Health, University of California Santa Barbara, Women’s Studies Program. November 6, 2002.
- ❖ “*Feminism and Pornography: The Object is the Body*,” guest lecture in Modern Sex and Modern Love, University of California, Santa Barbara, Women’s Studies Program. May 2, 2002.
- ❖ “*Place and Story in Apache Cultural and Spiritual Traditions*,” guest lecture in Religion in America Today, University of California, Santa Barbara, Religious Studies Department. April 14, 2002.
- ❖ “*Repatriation, Grave Robbing, and Cultural Artifacts in the Northwest*,” guest lecture in Ritual and Verbal Art of the Northwest, University of California, Santa Barbara, Department of Religious Studies. November 18, 1999.
- ❖ “*Religious Issues in Contemporary Native America*,” guest lecture in Religion in America Today, University of California, Santa Barbara, Department of Religious Studies. July 9, 1999.
- ❖ “*Death and Dying in the Native American Experience*,” guest lecture in Religious Approaches to Death and Dying. University of California, Santa Barbara, Religious Studies. November 18, 1998.
- ❖ “*Psychology and Religion, Freud and Jung in Context*,” guest lecture in Problems in the Study of Religion University of California, Santa Barbara, Department of Religious Studies. February 11, 1998.
- ❖ “*Archetypes and Symbols: Tools of Signification in Eliade’s Theories of Religion*,” guest lecture in Problems in the Study of Religion. University of California, Santa Barbara, Department of Religious Studies. February 4, 1998.
- ❖ “*Celtic Christianity: Indigenous Survivals and Medieval Christianity*,” Carson Research Grant Lecture Series, Willamette University, Salem Oregon. April 1995.

### **Grants and Fellowships**

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- ❖ Wang Center Faculty Research Grant, Pacific Lutheran University. 2023-2024.
- ❖ Regency Award, Faculty Research Grant. 2019.
- ❖ Wang Center Faculty Research Grant, Pacific Lutheran University. 2017.
- ❖ Kelmer Roe Student-Faculty Research Grant. Pacific Lutheran University. 2015-2016.
- ❖ Innovative Teaching Mini-Grant. Pacific Lutheran University. Spring 2015.
- ❖ Sabbatical Leave, Pacific Lutheran University 2009-2010.
- ❖ Innovative Teaching Mini-Grant, Pacific Lutheran University. November 2007.
- ❖ Wabash Center for Teaching and Learning Summer Writing Fellowship. 2006.
- ❖ Innovative Teaching Mini-Grant. Pacific Lutheran University. 2006.
- ❖ Wang Center Student-Faculty Research Grant, Wang Center for International Programs, Pacific Lutheran University. January 2005, with student Andrew Sprain.
- ❖ Wang Center Student-Faculty Research Grant, Wang Center for International Programs, Pacific Lutheran University. Summer 2005, with student Deborah George.
- ❖ Wabash Center for Teaching and Learning, fellowship for participation in the Workshop for Pre-Tenure Faculty in Religion and Theology. 2005-2006.
- ❖ Regency Faculty Research Grant, Office of the Provost, Pacific Lutheran University. 2004.
- ❖ Student-Faculty Research Grant Lilly Endowment and the Center for Public Service Grant for Learning and Public Service. Summer 2003, with student Megan MacDonald.
- ❖ Dissertation Year Fellowship, University of California. 2001-2002.
- ❖ Summer Research Grant, University of California, Santa Barbara Graduate Division. 2000.
- ❖ Jacob K. Javits Doctoral Fellow in the Humanities. 1997-2001.
- ❖ Tuition Scholarship, Vanderbilt University Graduate Department of Religion. 1995-1996.
- ❖ Mary L. Collins Scholarship for Graduate Studies, Willamette University. 1995.



- ❖ Ruth Buche Allen Scholarship, Willamette University Department of History. 1995.
- ❖ Dr. Ivan Lovell Scholarship, Willamette University Department of History. 1995.
- ❖ Carson Undergraduate Research Grant, Willamette University. 1994.
- ❖ Anna M. Barrett Scholarship, Willamette University. 1994.
- ❖ Alumni Association Scholar (full tuition remission), Willamette University. 1991-1995.

### **Other Awards and Honors**

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- ❖ K.T. Tang Faculty Excellence Award for Research. Pacific Lutheran University. December, 2014.
- ❖ Diversity Advocate Award, Diversity Center, Pacific Lutheran University. May, 2006.
- ❖ Inspirational Woman Award, Women's Center, Pacific Lutheran University. May 2006.
- ❖ Charlotte Stough Memorial Prize for Original Research in Women's Studies, Women's Studies Program, University of California, Santa Barbara. 2003.
- ❖ "Senior Woman of the Year," American Association of University Women, Willamette University, 1995.
- ❖ Outstanding Achievement in Religious Studies, Willamette University Department of Religion. 1995.

### **Professional Development**

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#### **Professional Development Coursework**

- ❖ "Connected Leadership," Completed five week on-line course through Yale Center for Business and Environment. (Fall 2023)

#### **Fellowship Funded Long Term and In-Residence Pedagogical Development**

- ❖ 2008-2009 Faculty Learning Community, Washington Center for Improving Undergraduate Education Curriculum for the Bioregion Initiative. Pack Forest Retreat Center Nov 20-21, 2008.
- ❖ Wabash Center for Teaching and Learning. Workshop for Undergraduate Faculty in Religion. Wabash College, Crawfordville, IN. July 2005- July 2006.
- ❖ Wild Hope Faculty Development Seminar. Pacific Lutheran University. Feb 2005-Dec 2005.

#### **Other Pedagogical Training and Professional Development**

- ❖ Inclusive Pedagogy Workshop. Pacific Lutheran University. 2021-22.
- ❖ Mellon Foundation Workshop. Pacific Lutheran University. 2017-2018.
- ❖ "Taking the Classroom into the Field." Wabash Center for Teaching and Learning, Roundtable Discussion, American Academy of Religion Annual Meeting, San Diego, CA. November 20, 2007. Interdisciplinary Programs Lunch. Pacific Lutheran University. September 27, 2007.
- ❖ Interdisciplinary Teaching Workshop. Faculty Fall Conference, Pacific Lutheran University. August 30, 2006.
- ❖ Teaching Assistant Consultant and Lead Teaching Assistant. Office of Instructional Development, University of California, Santa Barbara. 2002-2003.
- ❖ Developed and Directed "Training Future Faculty Teaching Assistant Pedagogy Workshop," Lead Teaching Assistant, Religious Studies Department, University of California, Santa Barbara. September 23, 2002.
- ❖ Teaching Assistant-Faculty Liaison and Lead Teaching Assistant: Department of Religious Studies, University of California, Santa Barbara. 2001-2003.
- ❖ Workshop on Feminist Pedagogy. University of California, Santa Barbara, Women's Studies Department. November 10, 2001.
- ❖ Workshop on Feminist Pedagogy and Syllabi Construction. University of California, Santa Barbara, Women's Studies Department. March 2, 2000.
- ❖ "Training Future Faculty: Teaching Development Workshop," University of California, Santa Barbara, Department of Religious Studies. October 3, 1999.
- ❖ Graduate Student Coordinator. University of California, Santa Barbara, Department of Religious Studies. 1998-1999.
- ❖ "Training Future Faculty: Teaching Development Workshop." University of California, Santa Barbara, Department of Religious Studies. September 28, 1998.

- ❖ Teaching Assistant: *World Views of MesoAmerica*, with Professor David W. McCreery. Willamette University, Salem Oregon. 1994.
- ❖ Teaching Assistant: *World Views of MesoAmerica*, with Professor Lane. C. McGaughy. Willamette University, Salem Oregon. 1993.

### **University and Departmental Service**

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#### **Program Leadership and Administration:**

- ❖ Tribal Relations Advocate. 2022-2023.
- ❖ Chair, Native American and Indigenous Studies Program. 2018-2023.
- ❖ Interim Dean, Interdisciplinary Programs. 2021-2022.
- ❖ Chair, Department of Religion. 2017-2020.
- ❖ Site Director, Trinidad and Tobago Gateway Program. January 2015.
- ❖ Faculty Planning Group, Native American and Indigenous Studies Program. 2013-2018.
- ❖ Chair, Global Education Committee, 2012-2013
- ❖ Faculty Executive Committee. 2012-2013.
- ❖ Chair, Global Studies Program. 2007-2009.
- ❖ Chair, Search Committee for Tenure Track Line in History of Religions/East Asian Religions, Department of Religion, Pacific Lutheran University. 2006-2007.

#### **Other Committees and Service Work:**

- ❖ Health Humanities Working Group, 2019-2023
- ❖ Faculty Join Committee for Reduction in Force, 2021
- ❖ Rank and Tenure Committee, 2019-2021
- ❖ Presidential Committee on Land and Real Estate, 2019-2021
- ❖ Sustainability Committee, 2019-2020
- ❖ Holocaust and Genocide Studies Committee, 2018-present
- ❖ Global Studies Committee, 2018-2019
- ❖ Interfaith Working Group, 2018-2019
- ❖ Native American and Indigenous Studies Committee, 2017-present
- ❖ Native American Studies Working Group, 2014-2017
- ❖ Wang Center Symposium Planning Committee, *Countenance of Hope*, Pacific Lutheran University 2015-2016.
- ❖ Library Liaison, Department of Religion and Global Studies Program, Pacific Lutheran University. 2005-2009, 2014-2016.
- ❖ Humanities Division Taskforce on Diversity, Sustainability and Social Justice. 2012-2014.
- ❖ Global Education Committee. 2010-2013.
- ❖ Humanities Liaison to Human Participants Review Board (HPRB). 2005-2013.
- ❖ Global Studies Committee, Pacific Lutheran University: Revision of curriculum and requirements. 2004-2013.
- ❖ Humanities Division Dean's Election Committee. Fall 2012.
- ❖ Search Committee, tenure track line in American Church History, Department of Religion, Pacific Lutheran University. 2010-2011.
- ❖ Instructional Resources Committee. 2007-2009
- ❖ Search Committee, tenure track line in History of Religions/East Asian Religions, Department of Religion, Pacific Lutheran University. 2006-2007.
- ❖ Search Committee, tenure track line in Christian Ethics, Department of Religion, Pacific Lutheran University. 2005-2006.
- ❖ Search Committee, tenure track line in History of Religions/East Asian Religions, Department of Religion, Pacific Lutheran University. 2004-2005.
- ❖ Indigenous Studies Program Planning Committee. University of California, Santa Barbara. 1999-2003.

- ❖ Search Committee for History Faculty, Willamette University Department of History. 1994-1995.
- ❖ Search Committee for Religion Faculty, Willamette University Department of Religion. 1994-1995.
- ❖ Grant Awards Committee, Carson Research Grant Awards. Willamette University. 1994-1995.

Humanities Division Publications:

- ❖ Co-Editor in Chief, *Prism: Magazine of the Division of Humanities*, PLU, 2006-2007.
- ❖ Editorial Board, *Prism: Magazine of the Division of Humanities*, PLU, 2005-2006.
- ❖ *Prism* Long-Range Planning Committee, Division of Humanities, PLU, 2004-2005.

Community Service

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- ❖ Board Member, South Puget Sound Salmon Enhancement Group 2022-present.
- ❖ West Seattle Food Bank. 2023-2024.
- ❖ Mopistun Four Directions. 2020-2022.
- ❖ Mountain to Sound Greenway. 2017-present.
- ❖ Climate Action Families. 2017-2019.
- ❖ Program Assistant, Refugee Youth Program, Lutheran Community Services Northwest. 2016.
- ❖ Volunteer Tutor, West Seattle Montessori School. 2014-2015.
- ❖ Volunteer, South Puget Intertribal Planning Agency, Women's Wellness Program. 2001-2008.